

Session Proposal Form  
8<sup>th</sup> Annual ANTSHE Conference  
**Team Targeted Success:**

**Working Together to Create Successful Transitions and Partnerships**

**Proposal Deadline is October 29.** Presenters who have been selected to present at the conference will be notified by November 30.

Presenter Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Co-Presenter Name(s) \_\_\_\_\_

Co-Presenter Title(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Proposed Session Title \_\_\_\_\_

Session Description (attach separate page if necessary)

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Equipment Needed (please specify)

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Proposals should be mailed to: Carol Giardiana, Associate Director of Admissions  
2500 Walton Way, Augusta, GA 30904  
Or faxed to  
(706) 667-4355